# TUSCARAWAS VALLEY LOCAL BOARD OF EDUCATION <br> REGULAR MEETING AGENDA <br> November 20, 2006 

PLACE: Tuscarawas Valley High School Library
TIME: 7:00 PM
I. OPENING
A. Call Meeting to Order
B. Roll Call
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Buchanan _,
C. Pledge of Allegiance
D. Invocation
E. Additions or Corrections to Agenda
II. PUBLIC PARTICIPATION—In accordance with Tuscarawas Valley Local Schools Board of Education Policy 0169, any person or group wishing to place an item on the agenda should register their written intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address, group affiliation (if and when appropriate), and topic to be addressed.

Anyone wishing to address the Board at the meeting shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting with name, address, group affiliation (if and when appropriate), and topic to be addressed, and limit the presentation to five (5) minutes, unless extended time is granted by the Board President. The President will advise the individual as to where on the agenda he/she will be permitted to address the Board. All meetings are tape recorded to maintain an exact recording of the proceedings.

## III. SUPERINTENDENT'S REPORT

A. School Safety Plan-Recognition of Josh Hoy, Nate Moeglin, Colt Quillin, Derek Schrader, and Mr. Dave Whitling-Floor Maps
B. Ohio School Boards Association-Conference Recap

## IV. NEW BUSINESS/CONSENT AGENDA

A. The following recommendations are made by the Superintendent:

1. Approval of the October 9, 2006 Regular Meeting Minutes, the October 28, 2006 Special Meeting (Work Session) Minutes, October 2006 Financial Reports, and October 2006 Appropriations, Investments, Then/Now Certificates.
2. Approval of Appropriation Modifications as follows:

| 432 | EMIS | Increase | Decrease | Net Change <br> 452 |
| :--- | :--- | :--- | :--- | :--- |
| $\$ c h o o l N e t ~ P . D . ~$ | $\$ 5500.00$ |  | $\$ 500.00$ |  |
|  | Total | $\$ 800.00$ |  | $\$ 2500.00$ |
|  | $\$ 800.00$ |  | $\mathbf{\$ 8 0 0 0 . 0 0}$ |  |

3. Approval of an agreement with the State Auditor's Office for a FY06 audit of the district at an estimated cost of $\$ 27,000.00$.
4. Approval of a Professional Conference request over $\$ 500$ as follows: Attendance of Treasurer Kellie Lester at a Five Year Forecasting seminar, December 7-8, 2006, in Columbus, at a cost of $\$ 710.70$.
5. Approval of substitute personnel for SY2006-07 as follows, pending verification of credentials and successful BCII background reports:
Lucinda Cook Aide
Roy Davis Custodian
Randy Goldsmith Bus Driver
Lucy Ricklic Secretary
6. Approval of Cathy Archer as a Central Office volunteer one day per week, effective November 15, 2006.
7. Approval of the following position transfer for SY2006-07:

Dena Locker from Bus Driver to Aide, effective November 6, 2006.
8. Employment of Tracy Terry, Bus Driver, effective November 6, 2006, (Step 0/\$12.68).
9. Approval of the resignation of Joel Goodwin as middle school boys' basketball coach, effective October 11, 2006.
10. Approval of supplemental contracts for SY2006-07 as follows:

Tim McCrate Washington DC Chaperone (no stipend)
Megan Sams TVMS/TVHS Choir Director (Step 0/\$2315.83)
Mike Sweet $\quad 7^{\text {th }}$ Grade Boys' Basketball (Step 0/\$2315.83)
(Pending verification of all credentials and a successful BCII report)
Rita Zwick Drama Director (Step 15/\$3655.83)
11. Approval of the School Safety Plan.
12. Approval of an agreement with Tri-Rivers Educational Computer Association (TRECA) to receive fiscal compensation for resident students who enroll in that online educational option during the 2006-07 school year.
13. Approval of a contract between Pepsi-Cola General Bottlers of Ohio, Inc., and Tuscarawas Valley Local School District for vending machines, effective November 20, 2006, through November 19, 2013.
14. Approval of the annual Eighth Grade trip to Washington DC, May 16-18, 2007.
15. Approval of district-wide property, fleet and liability insurance premium with Indiana Insurance Co., through Kennedy Insurance of New Philadelphia, in the amount of \$51,609.00.
16. Acceptance of the following donations:
> 30 copies of The Fountainhead (valued at $\$ 390$ ) and 30 copies of Anthem (valued at \$240) from the Ayn Rand Institute, Irvine, California. Grant was submitted by Jim and Laura Lindon.
> Camera, valued at $\$ 2830$, to the high school yearbook staff from Sally Green.
17. Consider the following policies:

## FIRST READING

| 1200 | Administrator Ethics (NEW) |
| :--- | :--- |
| 1220 | Employment of the Superintendent (REVISION) |
| 1231 | Outside Activities of Administrators (NEW) |
| 1231.01 | Research and Publishing (NEW) |
| 1310 | Employment of the Treasurer (REVISION) |
| 1520 | Employment of Administrators (REVISION) |
| 2260 | Nondiscrimination and Access to Equal Educational Opportunity <br> (REVISION) |


| 2260.01 | Section 504/ADA Prohibition Against Discrimination Based on Disability (NEW) |
| :---: | :---: |
| 3120/4120 | Employment of Staff (REVISION) |
| 3120.04/4120.04 | Employment of Substitutes (REVISION) |
| 3120.05 | Employment of Personnel in Summer School and Adult Education Programs (REVISION) |
| 3120.06 | Selecting Student Teachers/Administrative Interns (REVISION) |
| 3120.07 | Employment of Casual Resource Personnel (REVISION) |
| 3120.08 | Employment of Personnel for Co-Curricular/Extra-Curricular Activities (REVISION) |
| 3210/4210 | Staff Ethics (REVISION/NEW) |
| 3231/4231 | Outside Activities of Staff (REVISION) |
| 3231.01 | Research and Publishing (NEW) |
| 5113 | Inter-District Open Enrollment (REVISION) |
| 5320 | Immunization (REVISION) |
| 5330 | Use of Medications (REVISION) |
| 5540 | Interrogation of Students (REVISION) |
| 6320 | Purchases (REVISION) |
| 6440 | Cooperative Purchasing (REVISION) |
| 6450 | Local Purchasing (REVISION) |
| 6460 | Vendor Relations (REVISION) |
| 6520 | Payroll Deductions (REVISION) |
| 7455 | Accounting System for Fixed Assets (REVISION) |
| 8120 | Declaration Regarding Material Assistance/Non-Assistance to a Terrorist Organization (NEW) |
| 8400 | School Safety (REVISION) |
| 8420 | Emergency Situations at Schools (REPLACEMENT) |
| 8420.01 | Pandemics and Other Medical Emergencies (NEW) |
| 8420.02 | Bioterrorism (NEW) |
| 8462 | Student Abuse and Neglect (REVISION) |
| 8650 | Transportation by School Van (NEW) |
| 9800 | High School Diplomas to World War II, Korean Conflict, and Vietnam Conflict Veterans (REVISION) |

18. Recognition of the following students for their accomplishments and achievements:
Mark Scott, Jr. Selected for membership by the National Society of High School Scholars

## BAND

Bethany Stanfill
Abby Kendle, Tori Zumwalt

## CROSS COUNTRY

Nick Sayre

Selected through audition for the Capital Honor Band
Selected for the Capital Reading Band

Winner of the Dover Invitational, Winner of the County Classic $1^{\text {st }}$ Team PAC, State Qualifier

## FOOTBALL

Brandon Beitzel, Ricky Craven, Adam Hafer, Steve Spillman, Jeremy Sport, Devon Weekley
$1^{\text {st }}$ Team PAC

## GOLF (Girls)

Lauryn Martin

## GOLF (Boys)

JR Rowland, Mark Scott $\quad 1^{\text {st }}$ Team PAC

## SOCCER

Dylan Flickinger
$1^{\text {st }}$ Team Blue Division, Tri-County Golf League
$1^{\text {st }}$ Team PAC, PAC Player of the Year, Eastern District Division III Player of the Year, First Team Division III AllOhio (a first in school soccer history)
Ethan Booth, Eric Elkins,

Adam Holdsworth
Shawn Miller
VOLLEYBALL
Lauren Higl, Olivia Richardson Jessica Harmon
$1^{\text {st }}$ Team PAC
PAC Coach of the Year
$1^{\text {st }}$ Team PAC, $2^{\text {nd }}$ Team All-Ohio $1^{\text {st }}$ Team PAC
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V. PRINCIPAL/SUPERVISOR REPORTS

Mrs. Diana Flickinger, Bolivar Elementary
Mr. Jeff Raynor, TV High School
Mr. Tim McCrate, TV Middle School
Mrs. Mary Beth Markley, Mineral City/New Cumberland Elementaries

## VI. ADJOURNMENT

Buchanan $\qquad$ , Gooding __ , Green $\qquad$ , Knaack $\qquad$ , Kaschak $\qquad$

Tuscarawas Valley Local Schools
Positive, Productive, Proud

